

Curriculum Vitae – Paul-Alain Beaulieu

PERSONAL INFORMATION

NAME: Paul-Alain Beaulieu

ADDRESS: Department of Near and Middle Eastern Civilizations (NMC)
University of Toronto
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Toronto, ON, M5S-1C1
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ACADEMIC DEGREES

1985	Ph.D. Assyriology	Yale University
1982	M.A. Assyriology	Yale University
1980	M.A. History	Université de Montréal
1976	LL.L. Law	Université de Montréal
1973	D.E.C.	Collège Jean-de-Brébeuf, Montréal

EMPLOYMENT

2011	Professor	University of Toronto
2006	Associate Professor	University of Toronto
2005	Associate Professor	University of Notre Dame
2000	Associate Professor	Harvard University
1997	Assistant Professor	Harvard University
1994	Lector	Yale University
1987	Lecturer	Yale University
1985	Postdoctoral Fellow	Yale University

LANGUAGES

Modern	French (native), English (fluent), German (reading)
Ancient	Akkadian, Sumerian, Aramaic, Biblical Hebrew

RESEARCH INTERESTS

Akkadian language, literature, and linguistics
 History of ancient Mesopotamia
 Intellectual history of the ancient Near East
 Babylonian archives of the first millennium BCE
 Ancient Mesopotamian religion

PROFESSIONAL APPOINTMENTS

2017-2018	Associate Chair, Graduate Coordinator	Department of NMC, Toronto
2016-2017	Acting Chair and Acting Graduate Chair	Department of NMC, Toronto
2015-2018	Member of the Board	International Association for Assyriology
2010-2013	President	Canadian Society for Mesopotamian Studies
2008-2013	Associate Chair, Graduate Coordinator	Department of NMC, Toronto
2004 (summer)	Invited Foreign Expert (Assyriology)	Beijing University, China
2000-2001	Member	Institute for Advanced Study Princeton, New Jersey
1988-1997	Associate Research Scholar	Yale University
1992-1993	Lecturer	Columbia University

PROFESSIONAL AFFILIATIONS

American Oriental Society
 Biblical Colloquium
 Canadian Society for Mesopotamian Studies
 International Association for Assyriology

AWARDS AND GRANTS

2008-2012	Social Sciences and Humanities Research Council of Canada, Standard Research Grant (Principal Investigator) (Amount: \$114,068.00)
2005-2006	DAAD, German Academic Exchange Service, Visiting Research Professorship in Assyriology, Julius-Maximilians Universität, Würzburg (declined) (ca. \$50,000 CDN)
2005	Research Travel Grant, American Philosophical Society (\$4,000.00 US)

2004-2005	Sabbatical Research Grant, American Council of Learned Societies (\$25,000 US)
2000-2001	Fellowship, Institute for Advanced Study, Princeton, New Jersey
1993-1996	National Endowment for the Humanities (USA), Division of Access and Preservation (Grant as member of research team)
1988-1992	National Endowment for the Humanities (USA), Division of Access and Preservation (Grant as member of research team)
1992-1993	Alexander Kohut Fellowship, Yale University
1987-1988	Alexander Kohut Fellowship, Yale University
1985-1987	Social Sciences and Humanities Research Council of Canada, Postdoctoral Fellowship
1985-1987	Department of Education of the Province of Quebec (Fonds F.C.A.R.) Postdoctoral Fellowship (declined)
1983-1985	Social Sciences and Humanities Research Council of Canada, Doctoral Fellowship
1982-1984	Yale University Fellowship
1980-1983	Department of Education of the Province of Quebec (Fonds F.C.A.R.) Doctoral Fellowship
1978-1980	Department of Education of the Province of Quebec (Fonds F.C.A.R.), M.A. Fellowship

PUBLICATIONS (BOOKS)

The Cuneiform Uranology Texts, Drawing the Constellations. Transactions of the American Philosophical Society, vol. 107/2 (Philadelphia, 2018) [with Eckart Frahm, Wayne Horowitz, and John Steele]

A History of Babylon: 2200 BC - AD 75 (Blackwell History of the Ancient World; Wiley Blackwell, 2018) [xx + 289 pages]

The Pantheon of Uruk During the Neo-Babylonian Period (Cuneiform Monographs 23; Leiden AND Boston: Brill - Styx, 2003) [xxvi + 424 pages]

Proceedings of the XLVe Rencontre Assyriologique Internationale, Part I, Harvard University: Historiography in the Ancient World (Bethesda, Maryland, 2001) [edited with T. Abusch, J. Huehnergard, P. Machinist, P. Steinkeller, and the assistance of C. Noyes]

Legal and Administrative Texts from the Reign of Nabonidus (Yale Oriental Series, Babylonian Texts, vol. 19; New Haven: Yale University Press, 2000) [79 pages + 128 plates]

Late Babylonian Texts in the Nies Babylonian Collection (Catalogue of the Babylonian Collections at Yale I; Bethesda, Maryland: CDL Press, 1994) [x + 91 pages].

The Reign of Nabonidus, King of Babylon (556-539 B.C.) (Yale Near Eastern Researches 10; New Haven: Yale University Press, 1989) [270 pages]

PUBLICATIONS (ARTICLES, CHAPTERS)

[Submitted] “Judah in the Shadow of Babylon,” for *Hebrew Bible and Ancient Israel*, special issue on the Babylonian Exile edited by Abraham Winitzer

[Submitted] “Remarks on Theophoric Names in the Late Babylonian Archives from Ur,” in *Festschrift in honor of Prof. Ran Zadok*, edited by Shai Gordin

[Submitted] “The City of Ur and the Neo-Babylonian Empire,” for the *Proceedings of the 62nd RAI, Ur in the 21st Century* Philadelphia, 2016, edited by Grant Frame and Joshua Jeffers

[Submitted] “Berossus and the Creation Story,” in *Scholars, Priests and Temples - Babylonian and Egyptian Science in Context* (ed. M. Ossendrijver), TOPOI - BERLIN STUDIES OF THE ANCIENT WORLD, 27 June 2017 (23 pages)

[In press] “Interactions between Greek and Babylonian Thought in Seleucid Uruk,” for *Proceedings of the International Conference on Scholars and Scholarship in Late Babylonian Uruk* held in Paris, March 23-24, 2015, Université Paris-Diderot (26 pages)

“Uruk Before and After Xerxes: the Onomastic and Institutional Rise of the God Anu,” in C. Waerzeggers and M. Seire (eds.), *Xerxes and Babylonia: The Cuneiform Evidence*, OLA 277 (Leuven: Peeters, 2018) 187-204

“Palaces of Babylon and Palaces of Babylonian Kings,” *Journal of the Canadian Society for Mesopotamian Studies* 11-12 (2017) 5-14

“Neo-Babylonian (Chaldean) Empire,” in: *The Encyclopedia of Empire*, First Edition. Edited by John M. MacKenzie. © 2016 John Wiley & Sons, Ltd. Published 2016 by John Wiley & Sons, Ltd. DOI: 10.1002/9781118455074.wbeoe220 – 6 pages

“Uruk A.III. Philologisch. Im 1. Jahrtausend”, in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* Band 14 (Walter de Gruyter; Berlin/New York, 2016) 452-455

“Uṣur-awāssu (Uṣur-amāssu) A. Akkadian God,” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* Band 14 (Walter de Gruyter; Berlin/New York, 2016) 510-512

“Ur(i)dimmu” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* Band 14 (Walter de Gruyter; Berlin/New York, 2016) 414

“^dUrigallu” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* Band 14 (Walter de Gruyter; Berlin/New York, 2016) 414-415

“Til-gabbāri,” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* Band 14 (Walter de Gruyter; Berlin/New York, 2016)

“Til-agurrēti,” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* Band 14 (Walter de Gruyter; Berlin/New York, 2016) 33

“An Aramean (of Israelite) in the Service of the Crown Prince Amēl-Marduk,” *Nouvelles assyriologiques brèves et utilitaires* (2015), no. 105

“Nabû and Apollo: the Two Faces of Seleucid Religious Policy,” in F. Hoffmann and K. S. Schmidt, eds., *Orient und Okzident in hellenistischer Zeit* (Verlag Patrick Brose, Vaterstetten, 2014) 13-30

“An Episode in the Reign of the Babylonian Pretender Nebuchadnezzar IV,” in *Extraction and Control: Studies in Honor of Matthew W. Stolper*, eds. Wouter Henkelman, Charles Jones, Michael Kozuh and Christopher Woods (SAOC 68; Chicago: The Oriental of the University of Chicago, 2014) 17-26

“Suhi,” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie*, Band 13 (Walter de Gruyter; Berlin/New York, 2011-2014) 259-262

“Up for Grabs: Babylonian Kingship during the Iron Age,” *Journal of the Canadian Society for Mesopotamian Studies* 8 (2013) 5-13.

“Aspects of Aramaic and Babylonian Linguistic Interaction in First Millennium B.C. Iraq”, *Journal of Language Contact* 6 (2013) 358-378

“Arameans, Chaldeans, and Arabs in Cuneiform Sources from the Late Babylonian Period”, in A. Berlejung and M. P. Streck, eds., *Arameans, Chaldeans, and Arabs in Babylonian and Palestine in the First Millennium B.C.* (Leipziger Altorientalische Studien 3; Wiesbaden, Harassowitz Verlag, 2013) 31-55

“Mesopotamian Antiquarianism from Sumer to Babylon” in A. Schnapp et al., eds., *World Antiquarianism: Comparative Perspectives* (Getty Research Institute, Issues & Debates; Getty Publications; Los Angeles, 2013) 121-139

“Yahwistic Names in Light of Late Babylonian Onomastics,” in O. Lipschits, G. Knoppers, and M. Oeming, eds., *Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context* (Eisenbrauns, Winona Lake, 2011) 245-266

“Tempel. Philologisch, A. I. B. In Mesopotamien. Neubabylonisch”, *Reallexikon der Assyriologie und vorderasiatischen Archäologie* 13 (2011-2014) 524-527

“Yahwistic Names in Light of Late Babylonian Onomastics,” in O. Lipschits, G. Knoppers, and M. Oeming, eds., *Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context* (Eisenbrauns, Winona Lake, 2011) 245-266

“The Afterlife of Assyrian Scholarship in Hellenistic Babylonia,” in J. Stackert, B.N. Porter, and D.P. Wright, eds., *Gazing on the Deep: Ancient Near Eastern and Other Studies in Honor of Tzvi Abusch* (CDL Press, Bethesda, Maryland, 2010) 1-18.

“Šapaza,” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie*, Band 12 (Walter de Gruyter; Berlin/New York, 2009-2010) 27

“The Babylonian Background of the Motif of the Fiery Furnace in Daniel 3,” *Journal of Biblical Literature* 128/2 (2009) 289-306.

“Nebuchadnezzar’s Babylon as World Capital,” in *The Canadian Society for Mesopotamian Studies - Journal* 3 (2008) 5-12.

“La fondation de l’empire babylonien et le règne de Nabuchodonosor II,” in B. André-Salvini, ed., *Babylone* (Catalogue de l’exposition ‘Babylone’; Paris, Musée du Louvre, 14 mars – 2 juin 2008 ; Musée de Louvre, Editions, 2008) 145-147.

“Les successeurs de Nabuchodonosor II (la fin des dynasties indigènes à Babylone,” in B. André-Salvini, ed., *Babylone* (Catalogue de l’exposition ‘Babylone’; Paris, Musée du Louvre, 14 mars – 2 juin 2008 ; Musée de Louvre, Editions, 2008) 150-152.

“Ecritures et langues à Babylone au Ier millénaire av. J.-C.,” in B. André-Salvini, ed., *Babylone* (Catalogue de l’exposition ‘Babylone’; Paris, Musée du Louvre, 14 mars – 2 juin 2008 ; Musée de Louvre, Editions, 2008) 311-313

“The Social and Intellectual Setting of Babylonian Wisdom Literature.” R.J. Clifford, ed., *Wisdom Literature in Mesopotamia and Israel* (Society of Biblical Literature - Symposium Series, Number 36; SBL Publications, Atlanta, 2007) 3-19.

“Nabonidus the Mad King: A Reconsideration of His Stelas from Harran and Babylon.” in M. Heinz and M. Feldman, eds., *Representation of Political Power: Case Histories from Times of Change and Dissolving Order in the Ancient Near East* (Eisenbrauns, Winona Lake, IN, 2007) 137-166.

“Berossus on Late Babylonian History,” in Y. Gong and Y. Chen, eds., *Special Issue of Oriental Studies. A Collection of Papers on Ancient Civilizations of Western Asia, Asia Minor and North Africa. Oriental Studies 2006* (Beijing, 2007) 116-149.

“Late Babylonian Intellectual Life,” in G. Leick, ed., *The Babylonian World* (London, Routledge, 2007) 469-480.

"De L’Esagil au Mouseion: l’organisation de la recherche scientifique au 4e siècle av.J.C." in P. Briant and F. Joannès, eds., *La transition entre l’empire achéménide et les royaumes hellénistiques* (Persika 9; Editions de Boccard, Paris, 2006) 17-36.

“The Astronomers of the Esagil Temple in the 4th Century B.C.” in A.K. Guinan et al., eds., *If a Man Builds a Joyful House: Assyriological Studies in Honor of Erle Verdun Leichty* (Cuneiform Monographs 31; Brill Academic Publishers, 2006) 5-22.

“Official and Vernacular Languages: the Shifting Sands of Imperial and Cultural Identities in First Millennium BC Mesopotamia,” in S. Sanders, ed., *Margins of Writing, Origins of Cultures* (Oriental Institute Seminars 2; University of Chicago Press, 2006) 185-215.

“Eanna’s Contribution to the Building of the North Palace in Babylon,” in Heather D. Baker and M. Jursa, eds., *Approaching the Babylonian Economy: Proceedings of the START Project Symposium Held in Vienna, 1-3 July 2004*. (Veröffentlichungen zur Wirtschaftsgeschichte Babyloniens im 1. Jahrtausend v.Chr., Band 2; AOAT 330, Ugarit Verlag, Münster, 2005) 45-74.

“The God Amurru as Symbol of Ethnic Identity,” in W.H. van Soldt, R. Kalvelagen, and D. Katz, eds., *Ethnicity in Ancient Mesopotamia. Paper Read at the 48th RAI, Leiden, 1-4- July 2002* (PIHANS 102; Nederlands Instituut voor het Nabije Oosten, 2005) 31-46.

“Babylonia, Babylonians,” in B.T. Arnold and H.G.M. Williamson, eds, *Dictionary of the Old Testament: Historical Books* (InterVarsity Press; Downers Grove, IL, 2005) 106-113.

“History of Israel: Babylonian Period,” in B.T. Arnold and H.G.M. Williamson, eds, *Dictionary of the Old Testament: Historical Books* (InterVarsity Press; Downers Grove, IL, 2005) 478-485.

“World Hegemony, 900-300 B.C.E.,” in D.C. Snell, ed., *A Companion to the Ancient Near East* (Oxford, Blackwell Publishing, 2005) 48-61.

“History of Mesopotamian Religion,” in S.I. Johnston et al., eds., *Religions of the Ancient World: A Guide* (Cambridge, Harvard U. Press, 2004) 165-172.

“Theodicy, Theology, and Philosophy in Mesopotamia,” in S.I. Johnston et al., eds., *Religions of the Ancient World: A Guide* (Cambridge, Harvard U. Press, 2004) 534-537.

“New into Old: Religious Reforms Under Nabonidus and in Late Babylonian Uruk.” lecture delivered at the Symposium *Neuanfänge: Zur Inszenierung kulturell-religiöser Innovationen*. Internationales Symposium 1997, Graduiertenkolleg "Religion und Normativität", Ruprecht-Karls-Universität Heidelberg, November 1997; published in *Mitteilungen für Anthropologie und Religionsgeschichte* 16 (2004) 279-293.

“Assyria.” in *New Book of Knowledge* (Scholastic Library Publishing, 2004).

“Nabopolassar and the Antiquity of Babylon,” in *Hayim and Miriam Tadmor Volume* (= *Eretz-Israel*, volume 27, 2003) 1-9.

“Assyriology in the Scholarship of William Foxwell Albright.” from a lecture delivered at the Centennial Symposium of the W.F. Albright Institute of Archaeological Research (AIAR): “The House That Albright Built,” at the Meeting of the American School of Oriental Research, Cambridge, Massachusetts, 17-20 November, 1999; published in *Near Eastern Archaeology* 65 (2002) 234-239.

“Eanna = Ayakkum in the Basetki Inscription of Narām-Sîn,” *Nouvelles assyriologiques brèves et utilitaires* (2002), no. 36.

“Ea-dayān, Governor of the Sealand, and Other Dignitaries of the Neo-Babylonian Empire.” *Journal of Cuneiform Studies* 54 (2002) 99-123.

“The Abduction of Ištar from the Eanna Temple: The Changing Memories of an Event.” in T. Abusch et al., eds., *Proceedings of the XLVe Rencontre Assyriologique Internationale, Part I, Harvard University: Historiography in the Ancient World* (Bethesda, Maryland, 2001) 29-40.

“Neo-Babylonian Royal Inscriptions.” in W.W. Hallo and K.L. Younger, eds., *The Context of Scripture*, vol. II. *Monumental Inscriptions from the Biblical World* (Leiden - Boston - Köln, 2000) 306-314.

“Les animaux dans la divination,” in *Les animaux et les hommes dans le monde syromésopotamien aux époques historiques, Topoi*, Supplément no.2 (2000) 351-365.

“A Finger in Every Pie: the Institutional Connections of a Family of Entrepreneurs in Neo-Babylonian Larsa,” in *Interdependency of Institutions and Private Entrepreneurs*, MOS Studies 2, Proceedings of the Second MOS Symposium, Leiden, 1998 (PIHANS LXXXVII; Leiden 2000) 43-72.

“A Land Grant on a Cylinder Seal and Assurbanipal’s Babylonian Policy,” in S. Graziani et al., ed., *Studi sul Vicino Oriente Antico Dedicati alla Memoria di Luigi Cagni*, vol. 1 (Istituto Universitario Orientale di Napoli, Dipartimento di Studi Asiatici, Series Minor LXI; Naples, 2000) 25-45.

“The Descendants of Šîn-lēqi-unninni.” in *Assyriologie et Semitica. Festschrift für Joachim Oelsner anlässlich seines 65. Geburtstages am 18. Februar 1997* (Alter Orient und Altes Testament 252; Münster, 2000) 1-16.

“The Babylonian Man in the Moon.” *Journal of Cuneiform Studies* 51 (1999) 91-99.

“Nikarchos.” in *Reallexikon der Assyriologie und vorderasiatischen Archäologie* 9 (1999) 315-316.

“Un inventaire de joaillerie sacrée de l’Eanna d’Uruk.” *Revue d’assyriologie et d’archéologie orientale* 93 (1999) 141-156.

“Ba’u-asītu and Kaššaya, Daughters of Nebuchadnezzar II.” *Orientalia* 64 (1998) 173-201.

“The Turbaned Standard of Ištar.” in J. Braun et al, eds., *Written on Clay and Stone. Ancient Near Eastern Studies Presented to Krystyna Szarzynska on the Occasion of her 80th Birthday* (Warsaw, 1998) 25-26.

“Akkadische Lexicographie: CAD Š und Š.” *Orientalia* 66 (1997) 157-180 [with W.R. Mayer]

“The Cult of AN.ŠÁR/Aššur in Babylonia After the Fall of the Assyrian Empire.” *State Archives of Assyria.Bulletin* 11 (1997) 55-73.

“A New Inscription of Nebuchadnezzar II Commemorating the Restoration of Emah in Babylon.” *Iraq* 49 (1997) 93-96.

- “The Fourth Year of Hostilities in the Land.” *Baghdader Mitteilungen* 28 (1997) 367-394.
- “The Horoscope of Anu-bēlšunu.” *Journal of Cuneiform Studies* 48 (1996) 89-94 [with F. Rochberg]
- “King Nabonidus and the Neo-Babylonian Empire.” in: *Civilizations of the Ancient Near East*, J.M. Sasson, ed., New York: Charles Scribner's Sons, 1995, Vol.II, pp. 969-979.
- “The Brewers of Nippur.” *Journal of Cuneiform Studies* 47 (1995) 85-96.
- “Theological and Philological Speculations on the Names of the Goddess Antu.” *Orientalia* 64 (1995) 187-213.
- “An Excerpt from a Menology with Reverse Writing.” *Acta Sumerologica* 17 (1995) 1-14.
- “Two More Achaemenid Texts from Uruk.” *Nouvelles assyriologiques brèves et utilitaires* (1995) no.77 (with Matthew W. Stolper).
- “Antiquarianism and the Concern for the Past in the Neo-Babylonian Period.” from a lecture delivered at the Annual Symposium of the Canadian Society for Mesopotamian Studies, Toronto, September 18, 1993; *Bulletin of the Canadian Society for Mesopotamian Studies* 28 (1994) 37-42.
- “Rituals for an Eclipse Possibility in the 8th Year of Cyrus.” *Journal of Cuneiform Studies* 46 (1994) 73-86 [with J.P. Britton]
- “The Historical Background of the Uruk Prophecy.” in: *The Tablet and the Scroll, Near Eastern Studies in Honor of William W. Hallo* (Bethesda, Maryland, 1993) 41-52.
- “Prébendiers d'Uruk à Larsa.” *Revue d'assyriologie et d'archéologie orientale* 87 (1993) 137-52.
- “The Impact of Month-lengths on the Neo-Babylonian Cultic Calendar.” *Zeitschrift für Assyriologie und vorderasiatischen Archäologie* 83 (1993) 66-87.
- “An Episode in the Fall of Babylon to the Persians.” *Journal of Near Eastern Studies* 52 (1993) 241-261.
- “Women in Neo-Babylonian Society.” from a lecture delivered at sectional meeting of the Canadian Society for Mesopotamian Studies, Montreal, November 7, 1992; *Bulletin of the Canadian Society for Mesopotamian Studies* 26 (1993) 7-14.
- “Divine Hymns as Royal Inscriptions.” *Nouvelles assyriologiques brèves et utilitaires* (1993) no. 84.
- “Notes on a Local Manifestation of Ninurta in the Myth of Anzu.” *Nouvelles assyriologiques brèves et utilitaires* (1993) no. 22.
- “A Note on the River Ordeal in the Literary Text ‘Nebuchadnezzar King of Justice’.” *Nouvelles*

assyriologiques brèves et utilitaires (1992) no.77.

“Kissik, Dūru and Udannu.” *Orientalia* 60 (1992) 400-424.

“New Light on Secret Knowledge in Late Babylonian Culture.” *Zeitschrift für Assyriologie und vorderasiatischen Archäologie* 82 (1992) 98-111.

“Antiquarian Theology in Seleucid Uruk.” *Acta Sumerologica* 14 (1992) 47-75.

“Neo-Babylonian Larsa: A Preliminary Study.” *Orientalia* 60 (1991) 58-81.

“UBARA(EZENxKASKAL)^{ki} = Udannu.” *Acta Sumerologica* 13 (1991) 97-109.

“Egg Offerings for the Gods of Babylon.” *Nouvelles assyriologiques brèves et utilitaires* (1991) no.79.

“Lion-Man: *uridimmu* or *urdimmu*?” *Nouvelles assyriologiques brèves et utilitaires* (1990) no.121.

“Cuts of Meat for King Nebuchadnezzar.” *Nouvelles assyriologiques brèves et utilitaires* (1990) no. 93.

“Texts and Fragments. Four Neo- and Late Babylonian Texts from a Private Collection.” *Journal of Cuneiform Studies* 42 (1990) 98-104.

“Textes administratifs inédits d'époque hellénistique provenant des archives du Bīt Rēš.” *Revue d'assyriologie et d'archéologie orientale* 83 (1989) 53-87.

“Agade in the Late Babylonian Period.” *Nouvelles assyriologiques brèves et utilitaires* (1989) no. 66.

“The Capacity of the *mašihu* Measure in Neo-Babylonian Eanna.” *Nouvelles assyriologiques brèves et utilitaires* (1989) no. 65.

“A Neo-Babylonian Text Mentioning Bēlet-dūri.” *Nouvelles assyriologiques brèves et utilitaires* (1989) no. 64.

“Texts and Fragments. Three Ur III Documents.” *Journal of Cuneiform Studies* 40 (1988) 107-10

“An Early Attestation of the Word *hadru*.” *Nouvelles assyriologiques brèves et utilitaires* (1988) no. 54.

“Swamps as Burial Places for Babylonian Kings.” *Nouvelles assyriologiques brèves et utilitaires* (1988) no. 53.

“La stèle funéraire de la mère de Nabonide.” Paper read at the colloquium *La mort et les rites funéraires au Proche-Orient ancien*, Montréal, 12 novembre 1983; *Recueil de travaux et communications de l'association des études du Proche-Orient ancien* 2 (1984) 57-63.

PRESENTATIONS (SELECT LIST, PAST 15 YEARS ONLY)

“Periodization in Babylonian Historiography,” Invited lecture at the Institut für Orientalistik, University of Vienna, 6 November 2018 (1 ½ hours with Power Point Presentation)

“Late Enlil Theology,” Invited contribution to the international symposium *Scholarship at Nippur*, Brown University, Department of Egyptology and Assyriology, Providence, RI, 6-7 October 2018, 50 minutes lecture with Power Point Presentation.

“The World and Its Inhabitants as Viewed from Babylon,” paper read at the Annual Symposium of the Canadian Society for Mesopotamian Studies on the theme Other Lands, Strangers, and Xenophobia in the Ancient Near East / Xénophobie et pays étrangers au Proche-Orient Ancien, 29 September 2018. 40 minutes lectures with Power Point Presentation.

“Autour des représentations iconographiques des rois de Babylone”. Invited inaugural lecture for the Colloquium of the AEPOA (Association des études du Proche-Orient ancien), Department of History, UQAM, Montreal, 26-28 April 2018, on the theme Les manifestations du pouvoir / Power and its Manifestations. Length: 1 1/2 hours, with Power Point Presentation.

“Word Order in the Late Babylonian Language of the Hellenistic Period”. Invited contribution to the international colloquium on Akkadian Historical Linguistics: on the occasion of John Huehnergard's retirement, Department of Middle Eastern Studies, University of Texas, Austin, 21-22 April 2018. 40 minutes lecture with Power Point Presentation.

“Priests on the Move: Migrations of Priestly Families in First Millennium BC Babylonia”. Invited contribution to the international conference Priests and Priesthood in the Near East: Social, Intellectual and Economic Aspects, Tel Aviv University, March 19–21, 2018. 40 minutes lecture with Power Point Presentation.

“De Babel à Babylone: les bijoux de la grandeur chaldéenne,” Illustrated Lecture for the Institut d'études méditerranéennes de Montréal, Montreal, 15 November 2016 (1 ½ hours)

“Berossus on Cosmogony and Anthropogony,” Illustrated Lecture for the Biblical Colloquium, Baltimore, Maryland, 20 October 2016 (three hours)

“Berossus on Cosmogony and Anthropogony,” Illustrated Lecture for the Oriental Club of Toronto, 14 October 2016 (60 minutes)

“The City of Ur and the Neo-Babylonian Empire,” Illustrated lecture for the international conference Ur in the 21st Century, 62nd Rencontre Assyriologique Internationale, July 11-15 2016, Philadelphia (20 minutes)

“Berossus and the Creation Story,” Illustrated lecture for the International Symposium Scholars, Priests and Temples: Babylonian and Egyptian Science in Context - TOPOI - Humboldt University Berlin, 12-14 May

2016 (30 minutes)

“Travel in the Ancient Near East”, Plenary Session, 226th Meeting of the American Oriental Society, Boston, March 20, 2016 (30 minutes)

“Les palais assyriens de l’âge du fer: reflets d’une civilisation impériale,” Illustrated lecture, Conférences Belles Soirées, Université de Montréal, 8 February 2016 (3 hours with Power Point Presentation)

“Palaces of Babylon and Palaces of Babylonian Kings,” Illustrated lecture (40 minutes), Annual Symposium of the Canadian Society for Mesopotamian Studies, Saturday, October 3, 2015, on the theme “The Function of the Palace in Ancient Near Eastern State Societies.”

“Cross-Fertilization between Greek and Babylonian Thought in Seleucid Uruk,” Illustrated lecture (one hour), Symposium on “Scholars and Scholarship in Late Babylonian Uruk”, March 23-24, 2015, University Paris Diderot, Supported by the European project SAW (CNRS & University Paris Diderot) and the Department of Egyptology and Assyriology at Brown University.

“Babylonian Chronicles and the Stream of Tradition,” Illustrated Lecture (20 minutes), Paper read at the special session “How to Build a Long Term Text in the Ancient Near East,” 225th Meeting of the American Oriental Society, New Orleans, Louisiana, March 13-16, 2015.

“Eras and Dynasties in Babylonian Historiography”, Illustrated lecture (one hour), University of Tel Aviv, Department of Archaeology and Ancient Near Eastern Cultures, Wednesday, 4 February 2015 (60 minutes)

“Judah under the Shadow of Babylonian Imperialism,” Illustrated lecture (30 minutes), Conference “Jerusalem in Babylonia”, Bible Lands Museum, Jerusalem, 2-3 February 2015.

“Royal Intervention in Legal Procedure in Sixth Century BCE Babylon,” Seminar (one hour) given at the Institute for the Study of the Ancient World, New York City, Wednesday December 3, 2014.

“Up for Grabs: Babylonian Kingship during the Iron Age,” Illustrated lecture (40 minutes), Annual Symposium of the Canadian Society for Mesopotamian Studies, Saturday, October 4, 2014, on the theme “Kings, Usurpers, and Hostile Takeovers in the Ancient Near East”.

“BM 45690 (King of Justice) in Historical-Legal Context,” Illustrated lecture (30 minutes), Paper read at the 60th Rencontre Assyriologique Internationale (International Assyriology Meeting), Warsaw, July 21-15, 2014; Special session in honor of Piotr Michalowski and Piotr Steinkeller.

“Uruk Before and After Xerxes: The Onomastic and Institutional Rise of the God Anu”, for the workshop “Xerxes and Babylon: The Cuneiform Evidence”, Leiden University, 16-17 January 2014

“Regards de l’historien sur la chute de Babylone en 539 av. J.C.” Illustrated lecture in French (one hour); Royal Ontario Museum, in conjunction with the exhibition “Mesopotamia: Inventing Our World”, 4 December 2013.

“King of Justice, Gods of Law Courts”, Workshop (one hour). University of Chicago, Oriental Institute, 12 November 2013.

“New Evidence on the Construction of Babylon’s North Palace”, Illustrated lecture (one hour), University of Chicago, Oriental Institute, 11 November 2013.

“Berossus and his *Babyloniaka*” for the 62nd Biblical Colloquium, St. Mary University and Seminary, Baltimore, Maryland, October 26-28, 2012.

“The Later Life of Enuma Elish,” for the Annual Symposium of the Canadian Society for Mesopotamian Studies on the theme *Enuma Elish: The Babylonian Epic of Creation*, Toronto, 29 September 2012.

“Semitic Language Interaction in First Millennium BC Iraq: The Influence of Aramaic on Babylonian,” International Symposium on Contact Among Genetically Related Languages, organized by J. Huehnergard, P. Epps and N. Pat-El, The Center for Middle Eastern Studies, and the Linguistics Department, University of Texas at Austin, 21-22 April 2012.

“East Meets West: Seleucid Religious Involvement in Babylonia,” Oriental Club of Toronto, 7 February 2012.

“How to Build a Palace in Fifteen Days, Nebuchadnezzar Style,” Brown University, Providence, Rhode Island, 8 December 2011, at The Department of Egyptology and Ancient Western Asian Studies and The Joukowsky Institute for Archaeology.

“Logistics in the Building of the North Palace of Nebuchadnezzar at Babylon,” Lecture for the Canadian Society for Mesopotamian Studies, Toronto, 24 November 2011.

“Antiochus I and the Clergy of Borsippa: A Meeting of Two Cultures,” 11 December 2010, Yale University, Whitney Humanities Center, Working Group on "Ancient Societies" organized by Professors John J. Collins (Yale Divinity School), Joe Manning (Classics and History), and Eckart Frahm (Near Eastern Languages and Civilizations)

“Arameans, Chaldeans and Arabs in Cuneiform Sources from the Late Babylonian Period,” for the International Workshop: Arameans, Chaldeans, and Arabs in Babylonia and Palestine in the First Mill. B.C., 24-25 June 2010, organized by Prof. Dr. M. P. Streck and Prof. Dr. A. Berlejung, Leipzig.

“Mesopotamian Antiquarianism,” for the Symposium *Traces - Collections - Ruins: Towards a Comparative History of Antiquarianism*, organized by A. Schnapp, Getty Villa and Getty Museum, 4-5 June 2010, Los Angeles.

“Cultural Hybridity in the Cylinder of Antiochus I,” for the session “The Achaemenid and Seleucid Near East: In Honor of Amélie Kuhrt,” 220th Annual Meeting of the American Oriental Society, St-Louis, Missouri, March 12-15, 2010.

“Bérose: un lettré babylonien de l’époque hellénistique,” sponsored by the Département d’histoire,

Université du Québec à Montréal (UQAM), and the Association des études du Proche-Orient ancien, Montreal; 25 november 2008.

“Yahwistic Names in Light of Late Babylonian Onomastics,” International conference: The Judeans in the Achaemenid Age: Negotiating Identity in an International Context. Internationales Wissenschaftsforum, University of Heidelberg, Germany, 13-16 April 2008.

“Nabû and Apollo: The Two Faces of Seleucid Religious Policy,” International Symposium: Orient und Okzident - Antagonismus oder Konstrukt? Machtstrukturen, Ideologien und Kulturtransfer in hellenistischer Zeit – University of Würzburg, Germany, 10-13 April 2008.

“Mesopotamian Scholars Between the Oral and the Written Word,” University of Toronto, presenter for NMC Workshop on the Near East in Antiquity (Theme for 2007-2008: Orality and Literary), February 29, 2008.

“A New Look at the Babylonian Origin of the Motif of the Fiery Furnace in Daniel 3,” at the 39th Annual Conference of the Association for Jewish Studies, Toronto, 17 December 2007. Participant in the Panel on The Hebrew Bible In Its Ancient Near Eastern Context.

“The Babylonian Roots of the Motif of the Fiery Furnace in Daniel 3,” Annual Meeting of the Society of Biblical Literature, San Diego, CA, 17-20 November 2007. Participant in Session on Wisdom and Apocalypticism in Early Judaism and Early Christianity (20 November). Theme of the Session: Assyrian, Egyptian, and Judean Apocalyptic in a Comparativist Perspective.

“Nebuchadnezzar’s Babylon as World Capital,” at the Annual Symposium of the Canadian Society for Mesopotamian Studies, University of Toronto, Koffler Center, 13 October 2007. Theme of the Symposium: “Nineveh and Babylon: Imperial and Symbolic Capitals.”

“La construction des palais royaux en Babylonie au premier millénaire av. J.C.,” Séminaires des Etudes Anciennes, Université Laval, Quebec City, 20 February 2007 - Seminar Sponsored by the Department of History and the Institut d’Etudes Anciennes, Université Laval.

“Bérose: un lettré babylonien de l’époque hellénistique,” Midis des Etudes Anciennes, Université Laval, Quebec City 19 February 2007 - Lecture Sponsored by the Department of History and the Institut d’Etudes Anciennes, Université Laval.

“Peut-on parler d’archives cunéiformes?” Archéo-vendredis, Laboratoire d’archéologie, Université Laval, Quebec City, 16 February 2007 - Lecture Sponsored by the Department of History, Université Laval.

“Of Clay Tablets, Writing-boards, and the Life Span of the Eanna Archive,” Workshop on Cuneiform Archives, Dept. of History, Western Washington University, Bellingham, WA, May 2006.

“Babylone et l’Arabie au premier millénaire av.J.C.,” Colloquium “L’Arabie et la Mésopotamie,” Université de Genève et Société suisse pour l’étude du Proche-Orient ancien, 11 February 2006.

“The Institutional Transition from the Babylonian to the Persian Empire in Mesopotamia, 539–482 BC,” Panel on “Local Administration West of the Persian Heartland,” Annual Meeting of the Society of Biblical Literature, Philadelphia, 20 November 2005.

“New Light on the Organization of Palace Building in the Time of Nebuchadnezzar,” Invited lecture, Vrije Universiteit, Amsterdam, 18 May 2005.

“Berossus on Late Babylonian History.” 215th Meeting of the American Oriental Society, Philadelphia, 18–21 March 2005.

“Mesopotamian Wisdom Literature: Its Social Setting, Intellectual Foundations, and Some Biblical Connections,” Invited Lecture, University of Notre Dame, Department of Theology, March 2005.

“Cuneiform Texts About the Building Trade from the Archive of the Eanna temple in Uruk.” Workshop on The Organization of Work in the Building Trade and Building Techniques in the Early Mesopotamian Civilizations, for the Project on the Epistemic History of Architecture (Wissensgeschichte der Architektur), Max-Planck-Institut für Wissenschaftsgeschichte, Berlin, 25–26 November 2004.

“King Nebuchadnezzar’s Palace and Hanging Gardens: Legends and Textual Reality.” Public Lecture sponsored by the Department of Near Eastern Studies and the Doreen B. Townsend Center for the Humanities, University of California at Berkeley, 29 September 2004.

“Myth, Theology, and Science in the Babylonian Epic of Creation (Enuma Elish).” Beijing University, Department of Oriental Studies, 26 May 2004.

“Building the North Palace of King Nebuchadnezzar in Babylon.” Beijing University, Department of Oriental Studies, 28 May 2004; repeated at the Chinese Academy of Social Sciences, Beijing, 29 May 2004; also given in shorter form at the 214th Meeting of the American Oriental Society, San Diego, March 12–15, 2004.

“Autour de la question de l’aniconisme: bétyles et autres créatures lithiques dans le Proche-Orient ancien.” Colloquium in honor of Jean Bottéro: un demi-siècle de recherches sur le Proche-Orient ancien. Université de Montréal, Montreal, Canada, January 8, 2004.

“Mesopotamian Creation Myths,” for the Harvard Asia Center research project on comparative Pan-Asian mythology, organized by M. Puett and M. Witzel, December 15, 2003.

“The Last Flourishing of Cuneiform Writing: From Imperial Assyria to Parthian Babylon.” Lecture for the Program in Ancient Studies, Brown University, Providence, Rhode Island, December 9, 2003.

“The Origins of the Zodiacal Sign Pisces and the Legends of Semiramis and Atargatis in Ctesias.” Harvard-NELC Workshop on the Religion of Ancient Mesopotamia and Adjacent Areas, December 5, 2003.

“From Nineveh to Uruk: the Afterlife of Assyrian Scholarship in Hellenistic Babylonia.” Communication read at the 49th Rencontre Assyriologique Internationale on Nineveh, London, 7–11 July 2003.

“Cuneiform Archives of the First Millennium BC.” Lecture sponsored by the Program in Ancient History, Rice University, Houston, Texas, 26 March 2002.